

MILWAUKEE COUNTY - DEPARTMENT OF ADMINISTRATIVE SERVICES  
REQUEST FOR ADVERTISING

Date Prepared: 8/20/18

By: ABJ/CBRE

NOTICE NUMBER: 7333	
<p style="text-align: center;">ADVERTISEMENT FOR BIDS</p> <p>BAKARI HOUSE (FORMERLY BISHOPS CREEK DEVELOPMENT)</p> <p>4777 North 32<sup>nd</sup> Street, Milwaukee, WI 53209</p> <p>Project Number: 8934-18428</p> <p>Contract Description: General Construction – Interior and Exterior Improvements to the existing facility as outlined in the plans and specifications.</p> <p>Project Completion: Intended Occupancy for 1<sup>st</sup> and 2<sup>nd</sup> floors is October 28, 2018, with final project completion by December 7, 2018.</p> <p><b>Mandatory Pre-Bid Meeting:</b> 2 pm on <b>August 29, 2018</b> at 4777 N 32<sup>nd</sup> Street, Milwaukee, WI 53209.</p> <p>Sealed bids are due in the County Clerk's Office, Room 105, Milwaukee County Courthouse, on <b>September 12, 2018 at 2 P.M.</b></p> <p>Bids will be publicly read in Room 105, Milwaukee County Courthouse, 5 minutes after due time.</p> <p>Effective 7/1/2010, Contractors shall employ a minimum of 50% of the Contract labor force with employees that reside in Milwaukee County (see Bid Documents for RESIDENCY PROGRAM REQUIREMENTS).</p> <p>Completed LCPtracker Labor Compliance software documentation is required.</p>	<p>Bidding document distribution will be at A/E Graphics Public Plan Room. Hard-copy set and electronic files are available as noted below: Bidding documents can be viewed and purchased online in the A/E Graphics Public Planroom at <a href="http://www.aegraphics.com">www.aegraphics.com</a>. Follow the Online Planroom link on this home page. Plans and Specifications can be viewed at no cost. Downloads of the digital files may be purchased online with a credit card or A/E Graphics account. Contact Steve Wellman, Project Document Distribution Administrator, at 262-649-3965 or <a href="mailto:steve@aegraphics.com">steve@aegraphics.com</a> for assistance. All Bidding document charges are not refundable.</p> <p>BIDDERS WHO SUBMIT A BID MUST PURCHASE DOCUMENTS AND BE A PLAN HOLDER OF RECORD AT A/E GRAPHICS. BIDS FROM BIDDERS WHO ARE NOT ON THE PLAN HOLDERS LIST WILL BE RETURNED AS BEING NON-RESPONSIVE.</p> <p>For further information contact 414-278-4861.</p> <p><u>Targeted Business Enterprise (TBE) participation goal for this project is (25%) percent.</u> TO BE CONSIDERED FOR THIS PROJECT ALL REQUIRED TBE FORMS SHALL BE COMPLETED AND SIGNED BY PRIME AND SUBMITTED IN SEPARATE LABELLED ENVELOPE AS INDICATED IN INSTRUCTION TO BIDDERS AND INVITATION TO BID.</p> <p>Bidder's attention is called to the "Notice of Requirements for Affirmative Action to Ensure Equal Employment Opportunity" (Executive Order 11246), contained in the Bid Documents, which set forth, in part, goals and timetables for the employment of women and minorities in the project area.</p> <p>PRIME CONTRACTORS SHALL BE QUALIFIED PRIOR TO SUBMITTING A BID IN ACCORDANCE WITH CHAPTER 43 OF MILWAUKEE COUNTY ORDINANCE.</p> <p>Bidders shall submit the completed Subcontractor-Supplier Information Sheet with the Bid. Failure to submit this information with Bid may result in rejection of the Bid as non-responsive.</p> <p>A 10 percent bid bond or certified check is required with bid.</p> <p>The low responsive, responsible bidder will be recommended for contract award. Owner reserves right to reject bid, to waive informalities in bid or to accept bid which will be in best interest of Owner.</p> <p>Bids shall remain open to acceptance for a period of 60 days after bid due date.</p> <p><u>DIRECTOR, DEPT. OF ADMINISTRATIVE SERVICES</u></p> <p><u>Please run Ad twice ASAP.</u></p>

Instruction: Words capitalized shall be capitalized in ad. Publish only text contained within lines. Continuous in one line. No blank lines. Daily Reporter: Please send reprints.